

Hustisford School District

District Office

845 S. Lake St. · P.O. Box 326
Hustisford, WI 53034
(920) 349-8109

Heather Cramer

District Administrator

Jessica Holtz

Director Financial Services

Jr./Sr. High School

845 S. Lake St. · P.O. Box 326
Hustisford, WI 53034
(920) 349-3261

Clint Bushey

Principal

Dena Serwe

Director of Special Education

John Hustis Elementary

600 S. Hustis. St · P.O. Box 386
Hustisford, WI 53034
(920) 349-3228

Heather Cramer

Principal

Curriculum and Technology Committee Minutes of Tuesday, February 7, 2023

The **Curriculum and Technology Committee** of the Hustisford School District Board of Education met on Tuesday, February 7, 2023 at 5:00 p.m., in the office conference room at Hustisford High School, 845 South Lake Street, Hustisford, WI 53034

Present: Brian Thimm, Chair; Fred Miller, Director of Technology; and Heather Cramer, Superintendent.
Absent: Steve Weinheimer, Member.

- **Technology Update**—Mr. Miller provided an update on what he has been working on. He made a fix to Smoothwall to fix an issue teachers were having logging in to certain applications. He provided an insurance update on Chromebooks as well. The backup storage has been increased. He submitted the ERate application and is completing the paperwork. BadgerNet will no longer going to be our transport vendor for internet, we will be switching to ATT by the end of 2023.
- **April 2023 Referendum Discussion/Future Facilities Planning**—Mrs. Cramer and the committee discussed information regarding what committee meetings the board members would be attending and presenting at. The committee also discussed the tours and discussions being hosted by the district.
- **23-24 School Calendar**—Mrs. Cramer updated that DPI extended the waiver for an early start date for 23-24. The 23-24 calendar will be on the February board agenda.
- **2023 Summer School**—Mrs. Cramer provided an update that planning continues.
- **JHE Reading/Phonics Update**—Mrs. Cramer gave an update that teachers are utilizing various programs within their classrooms and trying them out. They will hopefully be making a decision by the end of May or early June.
- **Chromebook Purchase—Grant Funded**—The District will be making a purchase of new Chromebooks from the Rural Schools Grant. This will be on the February agenda for approval.
- **Science Update**—Mr. Bushey presented information on changes within the HS Science curriculum. There are changes that are being made due to the research into how our students are scoring on the ACT. Our students need certain areas of science in order to be prepared for the test. Making minor changes in the order in which classes are offered will help prepare students and give them foundational skills that they are lacking. The changes were presented to administration from the science department and are being recommended for approval from administration. The change will be on the board agenda in February.
- **Physics Field Trip**—The students in physics would like to take a trip this year to the Museum of Science and Industry rather than Great America. The students do not like roller coasters and feel that this trip would be more beneficial. The trip will be presented for board approval at the February meeting.
- **Course Description Books**—The MS/HS books will be on the February agenda for approval.
- **ACT March 7**--The ACT is March 7 and just Juniors will be attending. A Blackboard message will be sent out to update parents on this change. JHE is not affected by this change.

